Payment to Agency Re	port A Public Do	cument		PAYMENT TO AGENCY REPORT
. Agency Name			Date Stamp	California 201
Covered California				Form OUI
Division, Department, or Region	on (if applicable)			For Official Use Only
Executive				
Street Address				- 6 m
1601 Exposition Blvd., Sacra	mento, CA 95819			
Area Code/Phone Number	Email		Amendment (explain in comment section)	
(916)228-8608	allison.pease@covered.ca.gov			
Agency Contact (name and title)			Date of Original Filing	(month, day, year)
Allison Pease, Attorney				
2. Donor Name and Addres	S			
		Other	Yale University	
☐ Individual ————————————————————————————————————	First Name	E Cirici		Name
60 College Street	New Haven		CT State	06510 Zip Code
Address	City		State	Zip Code
Academic institution.				
If "Other" is marked, describe the entity's	business activity (if business) or its nature and int	erests.		
If applicable, ide	entify the name of each source and the	amount(s) re	eceived by the donor for	or this payment:
	\$			\$
Name	Amount		Name	Amount
	Rail Air B Check Applicable Bo Meal Expenses \$ Transportation Ex ated to travel:  Provide a specific description of the seak at 2018 Yale Healthcare	Dates (month, coff the payments)	Other Expenses \$ day, year) ent and its agency	
Health Professionals So	chool to discuss pressing issued the health ins. exchange and	ues in hea	Ith care industry,	directly related to
	I III			
3.3. Identify the officials w	who used the payment in Section	3.1 (See instru	** Design	Tura sulfina
3.3. Identify the officials w Lee	Peter	3.1 (See instru	Director E	Executive
		3.1 (See instru	** Design	Executive  Department/Division
Lee	Peter	3.1 (See instru Executive D	Director E	
Last Name  Last Name	Peter First Name	3.1 (See instru Executive D	Director E	Department/Division
Lee  Last Name  Last Name  A. Verification	Peter First Name First Name	See instru  Executive D  Pos	Director E ition/Title sition/Title	Department/Division  Department/Division
Lee  Last Name  Last Name  A. Verification	Peter First Name	Executive Description Pos	Director E ition/Title sition/Title	Department/Division  Department/Division
Lee  Last Name  Last Name  A. Verification	Peter First Name  First Name  of the reported payment(s) as in contact the reported payment (s) and so the r	Executive Description Pos	Director E ition/Title sition/Title	Department/Division  Department/Division
Lee  Last Name  Last Name  4. Verification I authorized the acceptance	Peter First Name  First Name  of the reported payment(s) as in contact the Karen Johnson	Executive Description Pos	Director E  ition/Title  sition/Title  ith FPPC regulation  f Deputy Exec. Dire	Department/Division  Department/Division  s.  ctor  9/13/18

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Payment to Agency I	Report A Pub	lic Document	t ·	DAVAGENT TO A CONTROL	
1. Agency Name			Date Stamp	California O A	
Covered California			Date Stainp	Form 801	
Division, Department, or Re	gion (if applicable)			For Official Use Only	
Executive			<i>(</i> **	27	
Street Address			2		
1601 Exposition Blvd., Sa	cramento, CA 95819				
Area Code/Phone Number	Email		D Amandanasti i		
(916)228-8608	allison.pease@covered.ca.g	gov	Date of Original Filing:(month, day, year)		
Agency Contact (name and title	)	9			
Allison Pease, Attorney			Ì	(month, day, year)	
2. Donor Name and Addr	ess				
☐ Individual	First Name		USC Annenberg C	enter for Health Journalis	
USC, Disbursement Contr			0.4	Name	
Address	City	Jeies	CA State	90089	
Journalism center focused	on health access, health, and	place and safety		Zip Code	
If "Other" is marked, describe the entit	y's business activity (if business) or its natur	re and interests.			
II applicable,	identify the name of each source	and the amount(s) re	eceived by the donor fo	or this payment:	
Name	\$	_		\$	
	Complete Sections 3.1 (a c		Name	Amount	
3.1 (a) Travel Payment	W M 400 A		3/18/18 - 3/19/18  Dates (month, day, year)		
Southwest Airlines		☐ Bus ☐ Auto	Other Dusit	D2 Hotel	
Transportation Provider		icable Boxes	Other	Name of Lodging Facility	
\$ 450.00	595.0	)5		1,045.05	
Lodging Expenses	Meal Expenses Transport	ation Expenses	Other Expenses	Total Expenses	
3.1 (b) Payment(s) not re	lated to travel:		\$		
		Dates (month, d		Total Expenses	
	Provide a specific descript				
to preserve gains mad	peak at 2018 California Fe le under the ACA and the ealth ins. exchange and in	Medicaid expa	nsion, directly rel	ated to CC's	
	who used the payment in Sec				
Lee	Peter	Executive D	irector Ex	ecutive	
Last Name	First Name	Posit	tion/Title	Department/Division	
		*			
Last Name	First Name	Posit	tion/Title	Department/Division	
. Verification					
	of the reported name of (-)	· · · · · · · · · · · · · · · · · · ·			
r dunionzeu ine acceptance	of the reported payment(s) as				
Signature	Karen Johnson	Chief	Deputy Exec. Director	or $9/13/18$	
Signature	Print Name		Title	(month, day, year)	
Comment:					
(Use this space or an attachment t	for any additional information)				

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